



# MAKERERE UNIVERSITY



Office of the Academic Registrar, P. O. Box 7062 Kampala Uganda • Tel: +256 41 532752/532550/530321/2 • Fax: +256 41 541068 • E-mail: ar@acadreg.mak.ac.ug OR exams@acadreg.mak.ac.ug

## Academic Transcript (Undergraduate Programmes)

NAME ISABIRYE, Henry Kawesa SEX M DATE OF BIRTH 23/10/1964 NATIONALITY Ugandan  
REG.No 85/259 FACULTY Law FIRST REG. 1985 HALL Northcote

COURSE DESCRIPTION AND GRADES	COURSE DESCRIPTION AND GRADES
<b>LL.B. I EXAMINATIONS:</b> 1. Introduction to Law 2. Criminal Law 3. Constitutional Law 4. Law of Contract 5. Law of Tort  <b>LL.B. II EXAMINATIONS:</b> 1. Commercial Law I 2. Law of Domestic Relations 3. Administrative Law 4. Land Law 5. Evidence	<b>LL.B. III EXAMINATIONS:</b> 1. Commercial Law II 2. International Law 3. Civil Procedure 4. Law of Business Association 5. Research Paper
June, 1986 B B B B C  June, 1987 C B B C C	June, 1988 C B+ B C B
DATE OF COMPLETION <u>June, 1988</u> AWARD <u>Bachelor of Laws</u>	DATE OF GRADUATION <u>20<sup>th</sup> January 1989</u> CLASS OF AWARD <u>Second Class Honours</u>



# KEY TO GRADES

The Grading System for First Degrees and Undergraduate Diplomas is as follows:

REGISTRATION UP TO 1991		REGISTRATION AFTER 1991		REGISTRATION FROM 1997/1998 ACADEMIC YEAR	
<b>a) Grading of First Degrees:</b> A 70-100% Excellent B+ 60-69% Very Good B 50-59% Good C 40-49% Fair/Satisfactory D 35-39% (Compensatable Fail) E 00-34% Fail		<b>a) Grading of First Degrees:</b> A 80-100% Excellent B+ 70-79% Very Good B 60-69% Good C 50-59% Fair/Satisfactory D 45-49% (Compensatable Fail) E 00-44% Fail		<b>Classification of Awards</b> <b>a) First Degrees:</b> CGPA CLASS 4.40-5.00 1st Class Honours 3.60-4.39 2nd Class Honours (Upper Division) 2.80-3.59 2nd Class Honours (Lower Division) 2.00-2.79 Pass <b>b) Diplomas:</b> 4.40-5.00 1st Class 3.60-4.39 2nd Class (Upper Division) 2.80-3.59 2nd Class (Lower Division) 2.00-2.79 Pass <b>c) Certificates:</b> 4.40-5.00 Distinction 2.80-4.49 Credit 2.00-2.79 Pass	
<b>b) The Classification of Undergraduate Diploma Courses is as follows:</b> 70-100% class one 50-69% class Two 40-49% class Three		<b>b) Classification after 1991</b> 80-100% class one 60-79% class Two 50-59% class Three		<b>d) The following First Degrees are not classified:</b> MBChB, BDS, BSc (Nursing), B.Env. Health Science and BVM. <b>e) The following Diplomas/ Certificates are not classified:</b> - All Medicine and Veterinary Medicine-related Programmes - Diploma in Theology	
<b>c) The following First Degrees are not classified:</b> MBChB, BDS, BSc (Nursing), B.Env. Health Science and BVM.		Pass Mark 50%		The following First Degrees are not classified: MBChB, BDS, BSc (Nursing), B.Env. Health Science and BVM. The following Diplomas/ Certificates are not classified: - All Medicine and Veterinary Medicine-related Programmes - Diploma in Theology	

The Medium of Instruction is ENGLISH

## KEY TO RESULTS / GRADING CODES

AB	Absent	RW	Results Withheld	NE	Not Examinable	UE	University Exhibition
RR	Results obtained after a Repeat Year	SE	Special Examination Granted	CTR	Course to be Retaken	CGPA	Cumulative Grade Point Average
Ex	Exempt	WD	Withdrawal Granted	GPA	Grade Point Average	PP	Probationary Progress
IP	In Progress	RT	Results obtained after Retaking a Course	EC	Extra Course	AC	Audited Course
DY	Dead Year Granted	GP	Grade Point	RE	Results Expected	NP	Normal Progress
RS	Results obtained after Supplementary Examinations	EL	Elective Course				

## KEY TO NATIONALITY CODES IN THE REGISTRATION NUMBER

U = Ugandan	T = Tanzanian	K = Kenyan	X = Others
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## KEY TO FACULTY ABBREVIATIONS

EASLIS	East African School of Library and Information Science	MTSIFA	Margaret Trowell School of Industrial and Fine Arts	SOC.SCIENCES	Faculty of Social Sciences
IACE	Institute of Adult and Continuing Education	MUBS	Makerere University Business School	VET. MEDICINE	Faculty of Veterinary Medicine
ISAE	Institute of Statistics and Applied Economics	MUIE	Makerere University Institute of Economics	AGRIC&FOR	Faculty of Agriculture and Forestry
MUIP	Makerere University Institute of Psychology	MUIENR	Makerere University Institute of Environment and Natural Resources	IPH	Institute of Public Health
FNC	Faculty of Forestry and Nature Conservation	ICS	Institute of Computer Science		



# UGANDA MANAGEMENT INSTITUTE

P O Box 20131, Kampala-Uganda, Telephone 256-41-259722/346620/232748  
Fax: 256-41-259581, Email: admin@umi.ac.ug

CT/HRMD/DHRM

31 July 2006

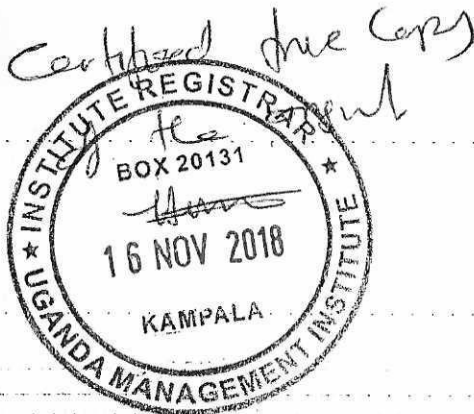
## ACADEMIC TRANSCRIPT

This is to certify that **KAWESA HENRY ISABIRYE** attended the *Postgraduate Diploma in Human Resource Management* during the 2004/2005 academic year at the Uganda Management Institute and the following are his results:-

<u>MODULE</u>	<u>GRADE</u>
1. Management Skills Improvement.....	A
2. Human Resource Management & Development .....	A
3. Training of Trainers.....	A
4. Job Evaluation and Reward Management .....	B+
5. Human Resource Planning.....	B+
6. Organisational Behaviour .....	B
7. Management Information Systems.....	C-
8. Industrial Relations Systems and Labour Law .....	B
9. Results Oriented Management.....	B
10. Quantitative Methods in Decision Making .....	B-
11. Research Methods.....	B+
12. Budgetary Management & Expenditure Control .....	B-

GPA: 4.13

CLASS: SECOND UPPER



See over leaf for grade interpretation

**KEY TO GRADES  
2004/2005 ACADEMIC YEAR**

Marks	Letter Grade	Grade Point	Class
80 – 100	A	5.0	First
75 – 79.9	B+	4.5	Second (Upper Division)
70 – 74.9	B	4.0	Second (Lower Division)
65 – 69.9	B-	3.5	
60 – 64.9	C+	3.0	
55 – 59.9	C	2.5	Pass
50 – 54.9	C-	2.0	
45 – 49.9	D+	1.5	Fail
40 – 44.9	D	1.0	
35 – 39.9	D-	0.5	
Below 35	E	0.0	



**UGANDA CHRISTIAN  
UNIVERSITY**

A Centre of Excellence in the Heart of Africa

This is to certify that

*Kawesa Henry Isabirye*

was awarded a Degree of

**MASTER OF LAWS IN OIL AND GAS**

And was admitted to the Degree at the University congregation held at

**Mukono**

on **22<sup>nd</sup> October 2021**

*Amulheya*

Vice Chancellor



*Kitayimbwa*

Deputy Vice Chancellor  
Academic Affairs

23 000068 19

- This is a secure document using special paper and inks.
- Please hold it up to the light to verify the watermark.
- Any alteration or erasure invalidates this certificate.
- Not valid without the University gold hologofoil seal.



# Uganda Christian University



Deputy Vice Chancellor for Academic Affairs' Office, P.O. Box 4, Mukono, UGANDA; Tel: 256-41-290828, Fax: 256-41-290800; Email: Registrar@ucu.ac.ug

## Academic Transcript

Name: **KAWESA Henry Isabirye** Date of Birth: **23-OCT-64** Nationality: **UGANDAN**

Reg. No: **RJ19M23/023** Faculty: **LAW** First Reg. Year: **2019**

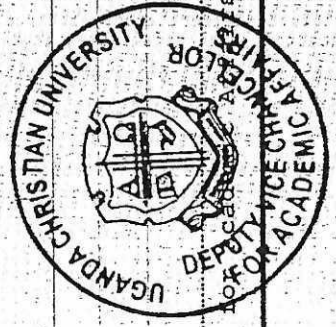
Course Description and Grades

Course Description and Grades	Grade	Grade Point Average
<b>MODULE ONE</b>		
Introduction to Oil and Gas Industry	B	4.50
Research Methods	A	
Business Ethics	A	
International Energy Policy	B-	
<b>GRADE POINT AVERAGE</b>		<b>4.38</b>
<b>MODULE TWO</b>		
International Arbitration	B-	3.83
Oil & Gas Contracting	B	
Environmental Aspects of Oil & Gas	B	
<b>GRADE POINT AVERAGE</b>		
<b>MODULE THREE</b>		
Oil & Gas Regulation	C	3.17
Project Finance for Natural Resources	C	
Petroleum Resource Taxation	B-	
<b>GRADE POINT AVERAGE</b>		

**Remark:** The examiners considered the dissertation worthy of the award of Master of Laws in Oil and Gas Management.

**Title of Thesis/Dissertation:** "The Efficacy of Dispute Resolution Tribunals in Resolving Energy Disputes: A Case for the Set Up of the Uganda Energy Disputes Tribunal."

Uganda Christian University  
 CERTIFIED  
 TRUE COPY OF THE ORIGINAL  
 ★ 04 NOV 2021 ★  
 FOR DEPUTY VICE CHANCELLOR  
 (Academic Affairs)



Date of Completion: **May 2021**

Award: **MASTER OF LAWS IN OIL AND GAS**

FOR: Deputy Vice Chancellor for Academic Affairs (Not valid without official stamp)

*Notin*

ISSUED WITHOUT ANY ALTERATIONS OR ERASURES

For key grades, see reverse

**GRADING SYSTEM**

SCORE	GRADE	GRADE POINT	GRADE POINT AVERAGE	EXPLANATION
80 - 100	A	5.0	4.40 - 5.0	Excellent
75 - 79	B+	4.5		
70 - 74	B	4.0	3.60 - 4.39	Very Good
65 - 69	B-	3.5	2.80 - 3.59	Good
60 - 64	C	3.0	2.80 - 3.59	Satisfactory
0 - 59	F	2.5	2.00 - 2.79	Failure

WA Waived indicates that the student is exempted from the course and is given the credits of the course automatically by registering for it. This is not counted in the Grade Point Average (GPA).

**CALCULATION OF GRADE POINT AVERAGE**

The grade point average (GPA) is computed by dividing the sum of the products of the credits and the grade points of each course by the total credits of courses registered for.

NC- Non-Core Course unit, is not mandatory for the award.

**The Language of Instruction is ENGLISH.**



*Henry Isabirye Kawesa*

*Has successfully completed the required credits to earn the title:*

*Doctor of Science*

*With a major in*

*Legal Studies*

*In the school of*

*Social and Human Studies*

*Granted by the Board of Trustees on the*

*Eleventh day of November of Two Thousand Twenty  
One*

*Congratulations!*



*Office of Registrar*

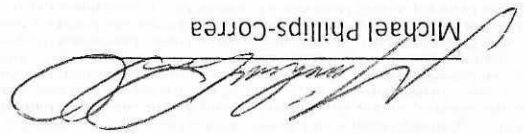
State of Hawaii  
City & County of Honolulu

Certification of Completion Letter

I hereby certify that the foregoing

Completion Letter is a true document,

Issued by Atlantic International University.



Michael Phillips-Correa

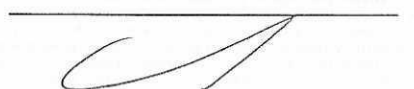
The foregoing, undated, two-page Certification of

Completion Letter, was subscribed and sworn

to before me, on this day December 21, 2021,

In the First Circuit of the State of Hawaii, by

Michael Phillips-Correa



Grayson Harrop II

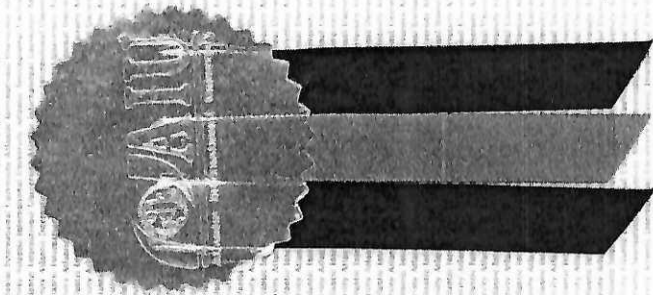
Notary Public State of Hawaii

My Commission Expires: June 2, 2025



# International Chamber of Commerce

The trustees and Officers of the University  
In recognition of the successful completion of the prescribed course of study in  
The School of Social and Human Studies

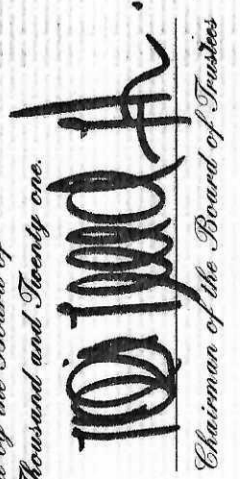


Confer upon  
**Henry Izabirye Kawesa**  
the degree of  
**Doctor of Science**  
Atlantic International University

with a major in  
**Legal Studies**  
**Graduate with Distinction**

With all the rights, privileges, responsibilities, and honors thereto appertaining. In Witness thereof,  
the seal of the University and the signatures of the officers are affixed as authorized by the Board of  
Trustees in Honolulu, State of Hawaii, on the eleventh day of November, Two Thousand and Twenty one.

  
Dean of University

  
Chairman of the Board of Trustees

RECORDED IN THE PERMANENT  
ARCHIVES UD71785HLEB0940

State of Hawaii )  
City & County of Honolulu ) SS.

Certification of Diploma  
I hereby certify that the within Diploma  
is a true document  
Issued by Atlantic International University.



This undated, 2-page, Certification of Diploma,  
Was subscribed & sworn to before me on DEC 30 2021  
in the First Circuit of the State of Hawaii.



**Grayson Harrop II**  
Notary Public, State of Hawaii  
My Commission Expires: June 2, 2025



# OFFICIAL TRANSCRIPT

(continued)

Student#: 19378

KAWESA, HENRY ISABIRYE

As of: 3 August 2022

Page 3 of 4

Masters Studies GPA & Credits 3.84 39.0 39.0 150.0

## DOCTOR OF MINISTRY STUDIES

### SPRING 2020

Course	Memo	Grade	Credit-Hours		Grade Points
			Attpt	Earn	
BI-308	Galatians	A	3.0	3.0	12.0
TH-303	Personal Evangelism	C	3.0	3.0	6.0
TH-342	Submission & Authority	D	3.0	3.0	3.0
Spring 2020 GPA & Credits		2.33	9.0	9.0	21.0

### SPRING 2021

Course	Memo	Grade	Credit-Hours		Grade Points
			Attpt	Earn	
TH-424	Submission & Authority	A	3.0	3.0	12.0
TH-213	Spiritual Gifts	A	3.0	3.0	12.0
TH-301	Blood Covenant	A	3.0	3.0	12.0
TH-305	The Blessing of the Lord	B	3.0	3.0	9.0
Spring 2021 GPA & Credits		3.75	12.0	12.0	45.0

### FALL 2021

Course	Memo	Grade	Credit-Hours		Grade Points
			Attpt	Earn	
WR-601	D.Min. Doctoral Dissertation	A	30.0	30.0	120.0
Fall 2021 GPA & Credits		4.00	30.0	30.0	120.0

Doctor of Ministry Studies GPA & Credits 3.64 51.0 51.0 186.0



**LIFE CHRISTIAN UNIVERSITY**

P.O. Box 272360 • Tampa, FL 33688-2360  
813.909.9720 • Fax: 813.909.9730  
www.lcus.edu • administration@lcus.edu



# HOW TO INTERPRET THIS REPORT

GRADE POINTS	EXPLANATION	GRADE POINTS	EXPLANATION	GRADE POINTS	EXPLANATION
A 4.00	SUPERIOR	W 0.00	WITHDRAWN (DOES NOT IMPACT GPA)	30	DIPLOMA: MASTERS DEGREE
B 3.00	EXCELLENT	I 0.00	INCOMPLETE (COUNTS AS AN "F" UNTIL COURSE WORK IS COMPLETED)	60	ADVANCED DIPLOMA: ASSOCIATE DEGREE
C 2.00	AVERAGE	X 0.00	CURRENTLY ENROLLED-NO GRADE YET	90	BACHELORS DEGREE: 120
D 1.00	BELOW AVERAGE	#	GPA FOR TRANSFER CREDIT EARNED AT A PREVIOUS INSTITUTION	45	LEVEL 1 DOCTORATE
F 0.00	FAILED	T	PASSED (FOR AUDITED COURSES ONLY)	90	LEVEL 2 DOCTORATE

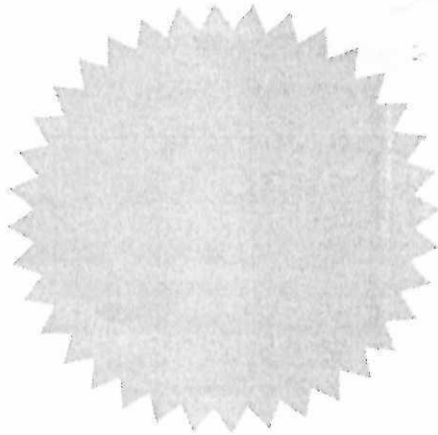
NOTE: SOME COURSE NUMBERS MAY HAVE BEEN CHANGED FROM PREVIOUSLY ISSUED TRANSCRIPTS & ASSESSMENTS.

## CHRISTIAN DEGREES AWARDED

- 28 Jul 2019 - Bachelor of Theology
- 18 Nov 2020 - Master of Arts in Theology - Magna Cum Laude
- 3 Aug 2022 - Doctor of Ministry in Theology - Cum Laude

# OFFICIAL TRANSCRIPT

(continued)



I, NIEVES I. ANAYA

Clerk of the Circuit Court of the First Circuit, State of Hawai'i, the same being a court of record and having a seal, do hereby certify that

GRAYSON HARROP II

before whom the foregoing acknowledgment was taken, was at the time of taking the same, A NOTARY PUBLIC duly commissioned and sworn for the First Circuit of the State of Hawai'i and duly authorized by the laws of said State and certify acknowledgments or proofs of deeds of land, etc. in said State in the manner aforesaid; that I am well acquainted with the handwriting of said

GRAYSON HARROP II

and verily believe that the signature to said certificate of acknowledgment is genuine. And further, that said acknowledgment was taken in accordance with the laws of the State of Hawai'i, that I have compared the impression of the seal affixed thereto with a specimen impression thereof deposited in my office and that I believe the impression of the seal upon the original certificate is genuine.

IN TESTIMONY whereof I have hereunto set my hand and affixed the seal of said court at Honolulu, Hawai'i, aforesaid this 23RD day of DECEMBER 20 21.

Clerk

Melissa S. Anaya

Circuit Court of the First Circuit  
State of Hawai'i



**OFFICE OF THE LIEUTENANT GOVERNOR**

State Capitol, Fifth Floor

Honolulu, Hawaii 96813

Phone: (808)586-0255

Fax: (808)586-0231

email: [ltgov.contact@hawaii.gov](mailto:ltgov.contact@hawaii.gov)

[www.hawaii.gov/ltgov](http://www.hawaii.gov/ltgov)

**JOSHUA B. GREEN**  
LIEUTENANT GOVERNOR

**APOSTILLE**

(Convention de La Haye du 5 octobre 1961)

1. Country: United States of America

THIS PUBLIC DOCUMENT

2. has been signed by Grayson Harrop II

3. acting in the capacity of NOTARY PUBLIC

4. bears the seal/stamp of Grayson Harrop II

**NOTARY PUBLIC STATE OF HAWAII**

**CERTIFIED**

5. at Honolulu, Hawaii

6. The 24<sup>th</sup> Day of January, 2022

7. by JOSHUA B. GREEN, LIEUTENANT GOVERNOR, STATE OF HAWAII

8. No. 22-0625

9. Seal/Stamp:

10. Signature

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**JOSHUA B. GREEN**  
Lieutenant Governor